

NEVADA SECTION

SOCIETY FOR RANGE MANAGEMENT

2021

Summer Field Tour
Thursday, June 10th

Registration

Name :

Affiliation:

Email:

	<input type="checkbox"/>	X	Number attending	price	Phone:
Member \$50	<input type="checkbox"/>	X	<input type="text"/>	<input type="text"/>	
Non- Member \$65	<input type="checkbox"/>	X	<input type="text"/>	<input type="text"/>	
Student \$20	<input type="checkbox"/>	X	<input type="text"/>	<input type="text"/>	
Producer \$30	<input type="checkbox"/>	X	<input type="text"/>	<input type="text"/>	

Total cost =

- Will pay at the meeting
- Please provide receipt
- # attending dinner in Battle Mountain restaurant TBA (\$ not hosted)

Payments can be made by credit card, check, or cash

Please email registration form to : Ethan Mower emower@parks.nv.gov

By mail: Ethan Mowers PO box 985, Caliente NV, 89008

Make checks payable to: Nevada Society for Range Management

Card number # : CSC # :

Card name: Exp date:

** Sandwich, chips and drink lunch will be provided*

COVID-19 Liability Release Waiver

(please print, sign and bring to the meeting with you)

Please initial

I have not experienced symptoms that of fever, fatigue, difficulty in breathing, or dry cough or exhibiting any other symptoms relating to COVID-19 or any communicable disease within the last 14 days.

I am fully and personally responsible for my own safety and actions while and during my participation and I recognize that I may be in any case be at risk of contracting COVID-19.

With full knowledge of the risks involved, I hereby release, waive, discharge the Nevada section of the Society for Range Management , its board, officers, independent contractors, affiliates, employees, representatives, successors, and assigns from any and all liabilities, claims, demands, actions, and causes of action whatsoever, directly or indirectly arising out of or related to any loss, damage, injury, or death, that may be sustained by me related to COVID-19 while participating.

Signature: